



New Hampshire Optical Systems, Inc.
99 Pine Hill Road
Nashua, NH 03063

Debra A. Howland
Executive Director & Secretary
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301-2429

October 10, 2012

RE: Docket DT 11-280



Dear Ms. Howland,

Included with this letter is an affidavit certifying the publication of the Summary Order No. 25,417 in DT 11-280 New Hampshire Optical Systems, Inc. Petition for Authorization to Construct and Maintain Fiber Optic Communications Cable Over and Across 18 Public Water Bodies and 5 Railroads between Concord and Lebanon (Segment 15). This document was published on October 04, 2012.

Please let me know if you have any questions or further requirements.

Respectfully,

A handwritten signature in blue ink that reads "Amy Kraus". The signature is fluid and cursive.

Amy Kraus
Project Manager
Waveguide Inc.
Agent of: New Hampshire Optical Systems, Inc.

UNION LEADER CORPORATION

P O BOX 9513
MANCHESTER, NH 03108

0000171592
WAVEGUIDE, INC.
MARY E FEENAN
14 KIDDER ROAD
CHELMSFORD MA 01824

hereby certify that the legal notice: (0000242430) PUBLIC UTILITIES-DT 11-280
was published in the New Hampshire Union Leader
printed at Manchester, NH by the Union Leader Corp.
On:
10/04/2012.

State of New Hampshire
Hillsborough County

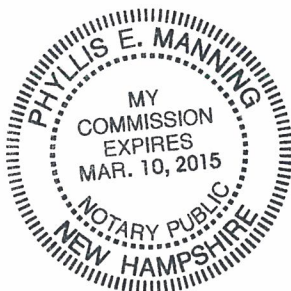
Subscribed and sworn to before me this

4

day of

October 2012

Phyllis E Manning
Notary Public



Legal Notice

Child Find - Fremont

The Fremont School District will sponsor an area Child Find Program. The program is designed to identify and screen children from birth through age five who are suspected of having learning disabilities that may interfere with later school progress. The screening is free and available to all families living in the town of Fremont.

Children will be screened in the areas of learning, speech and language, fine and gross motor skills and hearing and vision. Results of the assessments will be available to parents at the time of the screening. All information will be kept confidential and will only be released to other professionals, i.e. school system or physician, with parental consent.

The screening will take place Friday October 12, 2012 at the Ellis Elementary School. Appointments are a must.

For more information and appointments please call the Ellis School at 895-2511, ext. 425.

(UL - Sept. 30; Oct. 4, 7, 11)

Legal Notice

NH Department of Education Request for Proposals (RFP)

The Department of Education (DOE) is seeking a facility to hold their annual Leadership in Education Banquet to be held one evening during the week of December 10th from 3:30 p.m. - 9:00 p.m. Interested bidders may obtain a copy of the RFP on the NH DOE Web site at

www.education.nh.gov/rfp/index.htm.

The deadline for receipt of proposals is 4:30 pm (ET), Tuesday, September 9, 2012.

(UL - Oct. 4, 5)

Public Notices

They're how you know! Public Notices help citizens to stay alert to what is happening in the community.

Legal Notice

STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION JOHN O. MORTON BUILDING CONTRACT SECTION 7 HAZEN DRIVE POST OFFICE BOX 483 CONCORD, NH 03302 INVITATION FOR BIDS

Sealed proposals are to be received and deposited in the Bid Box in Room 112 (small conference room) at the John O. Morton Building, at the address above by 2:00 o'clock PM, Eastern Time, on **THURSDAY, OCTOBER 25, 2012** for the following project:

**STATEWIDE
X-A001(216), 16259**

**THIS PROJECT INVOLVES REPLACEMENT OF CABLE GUARDRAIL WITH STEEL POST AND BEAM GUARDRAIL AND TERMINAL END UNITS
CERTIFIED CHECK/BID BOND: 5% OF THE BID AMOUNT**

A schedule of the minimum wages for all labor classifications as determined by the Secretary of Labor pursuant to Section 115 of the Federal Aid Highway Act of 1956 is included in the proposal. Unskilled labor may be hired from lists prepared by the NH Dept. of Employment Security designated

consideration for an award.

The right is reserved to waive any informalities in or to reject any or all proposals. OCTOBER 2, 2012

William J. Cass, P.E.

Director of Project Development

(UL - Oct. 4)

Legal Notice

NOTICE OF POSTPONEMENT OF FORECLOSURE SALE

ITLLESON 2011-2 LP, holder of a certain mortgage from Kellyann Haydon to CIT LENDING SERVICES CORPORATION, its successors and assigns, as lender, dated July 22, 2005, recorded in the Strafford County Registry of Deeds at Book 3229, Page 0345, hereby gives notice that the public auction foreclosure sale in this matter scheduled for September 27, 2012 at 10:00 a.m. has been postponed to November 7, 2012 at 10:00 a.m. at the mortgaged premises, 8 Campground Road, Lee, County of Strafford, New Hampshire. All other terms of the sale shall remain as set forth in the Notice of Mortgagee's Foreclosure Sale of Real Estate published in the Union Leader on August 30, 2012, September 6, 2012, and September 13, 2012.

ITLLESON 2011-2 LP

By its attorneys,

WELTS, WHITE & FONTAINE, P.C.

By: George H. Thompson, Jr., Esq.

29 Factory Street

Nashua, NH 03060

603-883-0797

September 27, 2012

(UL - Oct. 4)

Legal Notice

STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION DT 11-280

NEW HAMPSHIRE OPTICAL SYSTEMS, INC.

Request to Construct and Maintain Fiber Optic Cable Over and Across Public Water Bodies and Railroads

NOTICE OF ORDER NO. 25,417 September 25, 2012

SUMMARY OF ORDER

On December 20, 2011, New Hampshire Optical Systems, Inc. (NHOS) filed a petition pursuant to RSA 371:17 requesting a license to construct and maintain fiber optic cables over and across 5 state-owned railroad properties and 18 public water bodies located in 11 New Hampshire towns and cities. According to the petition, all but one of the proposed crossings will be placed between existing utility poles in existing public rights-of-way.

The water crossings are located as follows:

• Franklin: Two Winnepesaukee River crossings parallel the southerly side of Central Street bridge (Route 3/11) in the vicinity of Peabody Road and River Street, between Poles 1/22 and 1/23, and the southerly side of the Central Street bridge (Route 3/11) near East Bow Street, between Poles 1/42 and 1/43.

• Laconia: One Winnepesaukee River crossing parallels the easterly side of the New Salem Street bridge near the intersection of Winnisquam Avenue and Fair Street, between Poles 180/16 and 180/17.

• Hanover: Two Mink Brook crossings parallel a dirt access road that extends from Buck Road in the vicinity of Lebanon Street (Route 120), between Poles 197/2 and 197/3; and the westerly side of Great Hollow Road near the intersection of Greensboro Road and Etna Road, between Poles 82/13 and 82/14.

comments or request for hearing shall do so no later than October 19, 2012. This Order Nisi shall be effective October 26, 2012, unless the Petitioner fails to satisfy the publication obligation set forth in the full order or the Commission provides otherwise in a supplemental order issued prior to the effective date. (UL - Oct. 4)

Legal Notice

Notice of Mortgagee Foreclosure Sale of Real Property

Pursuant to a certain Mortgage and Security Agreement from Gemini Investment Properties, LLC (hereinafter referred to as "Mortgagor") to Digital Federal Credit Union, dated February 23, 2007, recorded with the Hillsborough County Registry of Deeds in Book 7811, Page 2543 (hereinafter referred to as the "Mortgage") and pursuant to N.H. RSA 479:25, Digital Federal Credit Union, the current holder of the Mortgage (the "Mortgagee"), for breach of the conditions of the Mortgage and other loan documents secured thereby, shall foreclose upon and sell the real property and improvements thereon identified in the Mortgage (the "Mortgaged Premises"), at **PUBLIC AUCTION ON OCTOBER 31, 2012 AT 11:00 A.M., TO BE HELD AT THE MORTGAGED PREMISES AT 25 RIVERSIDE STREET, NASHUA, HILLSBOROUGH COUNTY, NEW HAMPSHIRE.**

1. The Mortgaged Premises being foreclosed upon has a street address of 25 Riverside Street, Nashua, New Hampshire. The Auction shall be conducted by Auctioneer, Paul McInnis, Inc., One Juniper Road, North Hampton, NH 03862, whose telephone number is (603) 964-1301.

2. The Mortgaged Premises shall be conveyed "AS IS, WHERE IS." Mortgagee makes no warranties or representations of any kind in connection with the Mortgaged Premises and/or any rights that may be conveyed with the Mortgaged Premises. In particular and without limiting the foregoing, Mortgagee makes no warranty or representation regarding the title to the Mortgaged Premises; the current status or performance of any leases; the accuracy of any statement as to the boundaries, acreage or frontage; the habitability of any structures; the condition of any wells or septic systems; the availability of any utilities, access, income potential, rental or income information; compliance of the Mortgaged Premises with applicable zoning or other land use laws or regulations; or the existence or non-existence of hazardous material, asbestos, radon, lead paint or other health hazards. All personal property and fixtures being sold (if any) shall be conveyed AS IS and WHERE IS. MORTGAGEE EXPRESSLY DISCLAIMS ALL WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. MORTGAGEE EXPRESSLY DISCLAIMS ALL WARRANTIES REGARDING TITLE TO ANY PERSONALTY. The Mortgaged Premises shall be sold subject to any and all unpaid real estate taxes, prior liens, tenancies and other enforceable encumbrances, whether or not of record, which may be entitled to precedence over the Mortgage. Mortgagee is not responsible for the safekeeping of any personal property, either before or after the foreclosure auction. Risk of loss between the auction and closing shall be entirely on the successful bidder. Any warranty or representation made by any auctioneer or other person is not binding on Mortgagee. Mortgagee is expressly not responsible for any security deposits not in its possession.

3. Only qualified bidders may register to